

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... APR 26 1988

Returned to applicant for correction..... MAY 11 1988

Corrected application filed.....

Map filed..... JUL 8 1988

The applicant Paradise Valley Mining, Inc.

46 West 300 South Suite 200, of Salt Lake City,
Street and No. or P.O. Box No. City or Town

Utah 84101, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) July 6, 1987 - Nevada

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 2.0 cubic feet per second second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18 T38N,
Describe as being within a 40-acre subdivision of public

R40E, MDM at a point from which the SW corner of said Section 18
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S51°50'45"W, 289.39 feet distance

6. Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18 and N $\frac{1}{2}$ Section 17 T38N, R40E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled and cased well equipped with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
motor, pump and pipeline to place of use
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$60,000

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 6 years

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimated consumptive use: 2,700 ton of ore per day times 1 ton
of water / 1 ton of ore times 240 gallons/ 1 ton of water times
365 days per year equals 236.52 million gallons per annum

s/ Michael D Buschelman
By 5405 Mae Anne Avenue
Reno, Nevada 89523

Compared jm/ kh

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before_____

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____

State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No......**Issued**.....

WITHDRAWN BY ASAC 111 7 1989

(0)-5700-1000 *[Signature]* CMC
STATE ENGINEER